Atty. Dkt. No. 061270-0707



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Title:

CHILD VEHICLE SEAT HAVING

Joshua O. MULLEN et al.

PERMANENTLY ATTACHED LATCH

SYSTEM

Appl. No.:

10/071,234

Appl. Filing Date:

02/11/2002

Examiner:

A. Barfield

Art Unit:

3636

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

- 1. Submission required under 37 C.F.R. §1.114: (check items that apply)
  - a. Previously submitted:
  - [X] Please enter and consider the Amendment and Reply under 37 C.F.R. §1.116 previously filed on 10/19/2004.
  - [ ] Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_ but not considered.

12/21/2004 SSESHE1 00000057 10071234

01 FC:1801 02 FC:1252 790.00 OP 450.00 OP

-1-

002.1313305.1

[]	Please consider the arguments in the Appeal Brief or Reply Brief under 37					
	C.F.R. § 1.116 previously filed on					
[]	Other					
b. Enc	closed are:					
[]	Amendment/Reply.					
[]	Affidavit(s)/Declaration(s).					
[]	Information Disclosure Statement.					
[]	Form PTO-1449 with copies of listed reference(s).					
[]	Other.					

## Miscellaneous:

[ ] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_ months.

The filing fee is calculated below:

	Claims as Amended		Previously Paid For	Extr Pres	a Claims ent	]	Rate		Fee Totals
RCE Fee 1.17(e):							\$790.00	=	\$790.00
Total Claims:	66	-	69	= 0		x	\$50.00	=	\$0.00
Independents	8	-	8	= 0		x	\$200.00	=	\$0.00
First p	resentation o	of any	y Multiple I	Depender	nt Claims:	+	\$360.00	=	\$0.00
					CLAIMS	FEE	TOTAL:	=	\$790.00



[X] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

[ ] Extension for response filed within the first month: \$120	00	0	\$0.00				
[X] Extension for response filed within the second month: \$450	.00		\$450.00				
[ ] Extension for response filed within the third month: \$1,020	.00		\$0.00				
[ ] Extension for response filed within the fourth month: \$1,590	.00		\$0.00				
[ ] Extension for response filed within the fifth month: \$2,160	.00		\$0.00				
EXTENSION FEE SUBTOTAL:							
EXTENSION FEE ALREADY PAID: -							
EXTENSION FEE TOTAL							
CLAIMS AND EXTENSION FEE TOTAL:							
[ ] Small Entity Fees Apply (subtract ½ of above	e):		\$0.00				
[ ] Suspension of action requested under 37 C.F.R. § 1.103	(c)		\$0.00				
TOTAL F	EE:		\$1240.00				

- [ ] Please charge Deposit Account No. 19-0741 in the amount of \$\_\_\_\_\_. A duplicate copy of this transmittal is enclosed.
- [X] A check in the amount of \$1240.00 to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

- Salada Bins

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

FOLEY & LARDNER LLP

Date Lecenter 20, 2004

Washington Harbour

3000 K Street, N.W., Suite 500 Washington, D.C. 20007-5143

Telephone: Facsimile:

(202) 672-5428 (202) 672-5399 / . . . .

Mary Michelle Kile Attorney for Applicant Registration No. 35,217